The 2nd Day of October

Commemoration of the Hieromartyr Cyprian, and the Holy Virgin Martyr Justina; and the Holy and Blessèd Andrew, the Fool-for-Christ.

Note: The Service to St. Andrew is served at Compline. – incomplete 7/2016

Evening Service

At "Lord I call…," 6 stikhera, in Tone 4: *To the melody, "As one valiant among the martyrs...."*

Anointed with the chrism of pri<u>est</u>hood /
And the blood of <u>mar</u>tyrdom, /
Thou didst draw <u>near</u> to God in perfection, O glorious <u>Cyp</u>rian, /
Thou manifestation of eloquence, and full blossoming of [our] <u>na</u>ture, /
Thou summit of wisdom, and right measure of [Orthodox] <u>teach</u>ings, /
Thou harmonious composer of [liturgical] <u>can</u>ons, ///
And the mag<u>nif</u>icence of the Church.   *(Twice)*

Writing of the <u>Wis</u>dom of God /
Who is the glory of those suffering and the crown of <u>mar</u>tyrs /
Thy <u>words</u> encouraged them to prevail against all <u>tor</u>ments, /
Being bound, stripped naked, and suffering through <u>bit</u>ter cold, /
Being wounded, and cast in prison, enduring <u>ev</u>en unto death, ///
O most noble and hon'rable <u>Cyp</u>rian.   *(Twice)*

To Justina:

With the Sign of the Cross and the hymns of the <u>Spi</u>rit /
Thou didst oppose the enchantments of <u>de</u>mons, /
And didst pre<u>serve</u> thy virginity and presented thy<u>self</u> to Christ /
As an invincible martyr; a sacred, most-holy <u>sac</u>rifice. /
From Him thou didst receive thy crown of <u>vic</u>tory, ///
O Jus<u>ti</u>na, thou glory of martyrs and <u>vir</u>gins.   *(Twice)*

Glory..., in Tone 2:

Truly renouncing the teachings of <u>er</u>ror /
And the knowledge of <u>de</u>mons   /
Thou didst <u>arm</u> thyself with the Cross of sal<u>va</u>tion /
O blessèd <u>Cyp</u>rian. /
And having discarded the books of magic thou didst dis<u>card</u> the old man; /
And the knowledge of God in Trinity, One in Essence, came to <u>dwell</u> in thee. ///
Beseech Him, O holy hierarch, together with the angels, that our <u>souls</u> may be saved.

Now and ever…, Theotokion, or this Stavrotheotokion, in Tone 2:

Beholding thee nailed to the wood of the Cross, O <u>Je</u>sus /
She who knew not wedlock cried out <u>weep</u>ing: /
"O sweet <u>Child</u>, Thou Unapproachable Light of the All-unoriginate <u>Fa</u>ther, /
Why hast Thou left me alone, who gave <u>birth</u> to Thee?
But hasten Thou and <u>glo</u>rify Thyself ///
That they who glorify Thy divine sufferings may receive divine <u>glo</u>ry!"

Or Dogmatic Theotokion in the Tone of the Week if a Resurrection service.

The Apostikha from the Octoechos.

Glory…, in Tone 2:

Let us praise [the hierarch] <u>Cy</u>prian, /
The lamp of the <u>ra</u>diance of God, /
Who by his <u>words</u> and deeds [became a <u>sec</u>ond] Paul, /
Who now rejoices with the <u>an</u>gels, /
And having received his crown of incorruption from the One God [in <u>Trin</u>ity]   ///
He ever prays that our <u>souls</u> may be saved.

Now and ever…, Theotokion, or the Stavrotheokion, in the Same Tone: *To the melody, "When from the tree...."*

Beholding Thee, her Lamb being voluntarily led to the <u>slaugh</u>ter /
The caste ewe-lamb wept and <u>cried</u> aloud: /
"What dost thou <u>do</u>, striving to make me <u>child</u>less, O Christ,   /
Who gave birth to Thee, the De<u>liv</u>erer of all? /
Yet I glorify Thine ineffable grace past all understanding, O Lover of <u>man</u>kind.

The Troparion of the Hieromartyr, in Tone 4:

Like the Apostles in <u>char</u>acter, /
A successor on their throne, O divinely-in<u>spired</u> One /
Through visions thou didst <u>find</u> thy work /
Rightly dividing the <u>word</u> of truth. /
Thou didst suffer for the <u>sake</u> of the faith /
Even to the <u>shed</u>ding of thy blood ///
O Hieromartyr Cyprian, pray to Christ God that our <u>souls</u> may be saved.

Morning Service

Two canons from the Octoechos (omitting the martyria), and that for the saints with 6

troparia, in Tone 4, having the acrostic:

"We honor thy light-bearing memory, O blessèd one," — *incomplete as of 9/2015*

The Kontakion of Ss. Cyprian and Justina, Tone 1:

Thou wast converted from the art of sorcery /
To the knowledge of God, O divinely-wise one, /
And was manifested to the world as a most wise physician /
Granting healing to those who honor thee. /
O Cyprian together with Justina, ///
Entreat the Master and Lover of mankind that He may save our souls.

RLE 7/20//2016