

The 19th Day of June

✠ The Commemoration of the Holy Apostle Jude, the Brother of the Lord.

Evening Service

After the Introductory Psalm, “Blessèd is the man...,” the first Kathisma.

At “Lord, I call...,” 8 stikhera, in Tone 1: To the melody, “O all-praised martyrs....”

O wise and all-laudable apostle Jude, /
Thy message hath gone out into all the earth like flashes of lightning, /
Guiding those held in the darkness of godlessness /
To the Light of the never-setting Sun. /
Shining now with that same glory, we beseech thee, ///
To pray that great mercy may be granted to our souls. (*thrice*)

O most-wondrous apostle Jude, /
Thou didst overturn the pagan’s pride by riding upon the chariot of Christ. /
Thou didst mystically take captive those held in captivity /
Bringing them to the incorruptible life by the very Word of God.
Delighting now in that same glory, we beseech thee, ///
To pray that great mercy may be granted to our souls. (*thrice*)

O Jude, thou apostle of Christ /
Thou wast a disciple of our Incarnate God, /
Who sent thee as a sheep to go among the wolves /
To change their impiety into faith by thy words /
And to lead them to the knowledge of the Holy Trinity. ///
Therefore, we praise and honor thee (*Twice*)

Glory..., in Tone 8:

As one of the sacred company of the apostles, /
Thou didst receive the grace of the Spirit Divine /
When the tongues of fire descended from heaven. /
And being inspired with their fiery breath, /
Thou didst burn the thorns of godless idolatry. /
So we entreat thee, O preacher divine, ///
Pray Christ God that our souls may be saved.

Now and ever..., the Theotokion in the same Tone, or:

O heavenly King, /
The Comforter, the Spirit of Truth /
Who art everywhere present and fillest all things. /

Treasury of blessings /
And Giver of life, /
Come and abide in us /
And cleanse us from every impurity ///
And save our souls, O Good One.

Or the Dogmatic Theotokion in the Tone of the Week if a Resurrection Service

The Entrance and the Prokeimenon of the day.

Three Readings:

The Reading from the General Epistle of the Apostle Jude (Jude 1-10):

¹Jude, the servant of Jesus Christ, and brother of James, to those who are called, sanctified by God the Father, and preserved in Jesus Christ: ²Mercy unto you, and peace and love be multiplied. ³Beloved, while I was very diligent to write unto you concerning our common salvation, I found it necessary to write unto you exhorting you to contend earnestly for the faith which was once delivered to the saints. ⁴For certain men have crept in unawares, who long ago were marked out for this condemnation, ungodly men, who turn the grace of our God into lasciviousness and deny the only Lord God and our Lord Jesus Christ. ⁵But I want to remind you, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed those who did not believe. ⁶And

the angels who did not keep their proper domain, but left their own habitation, He hath reserved in everlasting chains under darkness for the judgment of the great day; ⁷as Sodom and Gomorrah, and the cities around them in a similar manner to these, having given themselves over to *porneia* and gone after other flesh, are set forth as an example, suffering the punishment of eternal fire. ⁸Likewise also these dreamers defile the flesh, despise dominion, and revile majesty. ⁹Yet Michael the Archangel, in contending with the devil, when he disputed about the body of Moses, dared not bring against him a reviling accusation, but said, ¹⁰“The Lord rebuke thee!” But these men blaspheme whatever things they do not know; and whatsoever things they naturally know, like dumb beasts, in these they are corrupted.

The Reading from the General Epistle of the Apostle Jude (Jude 11-16):

¹¹Woe unto them! For they have gone in the way of Cain, have run greedily in the error of Balaam for profit, and perished in the rebellion of Kórah. ¹²These are blemishes on your love feasts, while they feast with you without fear, serving only themselves. They are clouds without water, carried about by the winds; late autumn trees without fruit, twice dead, pulled up by the roots; ¹³raging waves of

the sea, foaming up their own shame; wandering stars for whom is reserved the blackness of darkness forever. ¹⁴And Enoch, the seventh from Adam, prophesied about these men also, saying, “Behold, the Lord cometh with ten thousands of His holy angels, ¹⁵to execute judgment upon all, to convict all who are ungodly among them of all their ungodly deeds which they have committed in an

ungodly way, and of all the harsh things which ungodly sinners have spoken against Him.”¹⁶These are grumblers, complainers, walking according to their

own desires; and they mouth great swelling words, flattering people to gain advantage.

The Reading from the General Epistle of the Apostle Jude (Jude 17-25):

¹⁷But you, beloved, remember ye the words which were spoken before by the apostles of our Lord Jesus Christ: ¹⁸how that they told you there should be mockers in the last time who should walk according to their own ungodly desires. ¹⁹These are sensual persons, who cause divisions, not having the Spirit. ²⁰But ye, beloved, building up yourselves on your most Holy Faith, praying in the Holy Spirit, ²¹keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto

life everlasting. ²²And on some have compassion, making a distinction; ²³and others save with fear, pulling them out of the fire, hating even the garment defiled by the flesh. ²⁴Now to Him Who is able to preserve you without sin, and to present you spotless before the presence of His glory with exceeding joy, ²⁵to the only Most-wise God our Savior through Jesus Christ our Lord, be glory and majesty, dominion and power, from before all ages, and now, and unto all ages. Amen.

At the Apostikha, these stikhera, in Tone 4: *To the melody, “Thou hast given a sign...”*

Thou didst receive, O apostle, /
Invincible power and authority over the demons /
And the ability to drive away the princes of darkness /
In the name of Christ. /
Like the Sun thou didst traverse the whole earth shedding light /
And instructing all the nations; ///
Telling them of the first and saving coming of Christ, O glorious one.

Verse: Their proclamation is gone out into all the earth, and their words to the ends of the universe.

Thou wast a good in thine essence, O Jude the apostle, /
And known as the brother of the Lord. /
Thou didst live thy life in emulation of the divine source of all goodness /
And didst show thyself to be a true disciple of Christ ///
By the grace of thy character and the purity of thy mind.

Verse: The heavens are telling the glory of God, and the firmament proclaims His handiwork!

As a clarion trumpet /
Well-tuned by the hand of God /
Thou didst devote thyself to calling the Gentiles /
And teaching them by word and deed in the knowledge of Christ, /

Enlightening them all to confess ///
The true Divinity of Jesus, the Savior of our souls.

Glory..., in Tone 2:

Full of divine zeal, O wondrous Jude the apostle, /
Thou didst fervently serve God Almighty /
And He revealed thee as a worker of miracles /
Who humbly sought to spread the action of grace. /
Through this thou didst attain to the heights to dwell with the angels. /
And now, O eye-witness of God, ///
Pray to the Word, Christ our God, that He may grant us great mercy.

Now and ever..., Theotokion, in the same Tone:

Behold a new wonder greater than all the miracles of old! /
Who has ever known a mother to bear a child without a man, /
And hold in her arms Him who encompasses the whole creation? /
It was the will of God to be born. /
And thou, O all-pure Virgin, hast carried Him, an infant in thine arms. /
The boldness of a mother is therefore thine. /
Do thou pray to Him without ceasing for us who honor thee: ///
Entreat Him to save our souls and have mercy on us!

After the blessing of the loaves, the Troparion of the apostle Jude, in Tone 1:

We offer thee a hymn of praise, O holy apostle Jude /
Knowing that thou art a brother of the Lord; /
A martyr of courage, triumphant over every error /
And a preserver of the Faith. /
Today as we celebrate thy holy memory ///
May thy prayers obtain for us the remission of our sins. *(twice)*

And the Theotokion:

When Gabriel greeted thee, O Virgin /
He cried out like the righteous David, /
For in thee, O sacred Ark, was the Master of all made flesh /
And the womb became more spacious than the heavens /
For thou didst bear thy Creator. /
Glory to Him who dwelt in thee, /
Glory to Him who came forth from thee, ///
Glory to Him who freed us by being born of thee! *(once)*

Morning Service

At “God is the Lord...” the Troparion of the saint, twice; Glory..., now and ever...,
Theotokion: “When Gabriel greeted thee, O Virgin,” **once.**

After the 1st Kathisma, the sessional hymn, in Tone 2:

Thy glorious apostles, O Christ God, /
Toiled as fishermen among the nations and taught the ends of the earth /
To worship Thee with the Father and the Holy Spirit.
Confirm, Thy holy Church and send down Thy blessings upon the faithful, ///
O Thou who alone art merciful and lovest mankind. *(twice)*

Glory..., now and ever..., Theotokion:

We share in the divine nature through thee, O ever-virgin Mother of God /
And For thou gavest birth to God incarnate for us. ///
Therefore, we rightfully magnify thee.

After the 2nd Kathisma, the sessional hymn, in Tone 4:

O glorious Jude the apostle,
Christ, the Son of Righteousness, sent thee forth as a beam of light /
To illuminate the whole world. /
And by thy divine prayers thou dost enlighten us /
And illumine all who, with faith, keep thy holy memory, ///
With the light of the never-setting Sun. *(twice)*

Glory..., now and ever... Theotokion:

Thou art the unashamed hope of all who put their trust in thee /
O thou who alone, beyond nature, gavest birth Christ our God. /
Entreat Him, together with Jude, the holy apostle, /
To cleanse the transgressions of all the world, ///
And that we may correct the course of our live before the end comes.

Polyeley and Magnification:

We magnify thee, / O holy apostle and brother of the Lord, / and we honor thy labors and sufferings, / which thou didst endure in proclaiming Christ.

Selected Psalm verses:

The heavens are telling the glory of God, and the firmament proclaims His handiwork.
The heavens shall confess Thy wonders, O Lord, and Thy truth in the assembly of the Saints!

After the Polyelely, the sessional hymn, in Tone 8: To the melody, “Of Wisdom....”

Through faith, thou didst draw the nations out of the abyss of ignorance /
By the net of thy divine words, /
And as a spiritual fountain thou dost water the world with grace. /
Therefore, we who are being saved by thy blessed words, O eloquent Jude, the apostle, /
Bless thee as a close friend of Christ /
And we all cry out to thee: /
Entreat Christ God that He grant the remission of sins ///
To those who love and honor thy holy memory. (twice)

Glory..., now and ever..., Theotokion, in the same Tone:

The heavenly powers praise thee, /
O Virgin Mother full of Grace /
And we also glorify thy childbearing that none can understand. /
O Theotokos, ///
Pray for the salvation of our souls.

1st Antiphon of the 4th Tone (The Song of Ascents), “From my youth...”

Prokeimenon, in Tone 4: Their proclamation is gone out into all the earth, / and their words to the ends of the universe! *Verse:* The heavens are telling the glory of God, and the firmament proclaims His handiwork.

Gospel: (67) John 21:15-25.

After Psalm 50 (51), the post-Gospel stikheron, to the apostle, in Tone 1:

Thy salvific teachings, O apostle and eye-witness of God, /
Have gone out into all the earth, /
And have enlightened the souls of those lost in darkness /
Bringing them to Christ being illuminated by grace. ///
Therefore pray the He grant peace and great mercy to our souls.

The Canon

The supplicatory canon of the Mother of God (*Paraklesis*) with 6 troparia, including the irmos; and the canon of the apostle, with 8 troparia.

Ode 1

The canon of the apostle
(the composition of Theophanes)
in Tone 5

Irmos: Christ hath destroyed the armies with His upraised hand; He hath thrown into the Red Sea the horsemen and rider, while He saved Israel, who sang a song of victory.

Refrain: Holy Apostle of Christ, Jude, pray to God for us!

O most-wise apostle Jude, initiate of the mysteries of heaven, disciple of the Savior and partaker of the true life; move thou my tongue and direct my words to praise thee worthily, O rightly-blessèd one.

Taking upon thy shoulders the yoke of the Savior and severing all constraining bonds, thou didst sow the seeds of the Faith, making all things new by grace, O all-glorious one, bringing a harvest of new fruit for Him who had called thee.

Having the Incarnate Word as thy teacher, O eye-witness of God, and illumined by His Light, thou didst become like second Sun reflecting His timeless radiance, O rightly-wondrous one.

Theotokion: **L**et faith prevail, and not proof, of the wonders past all understanding, O all-pure Mother of God; for thou gavest birth to the Unapproachable God the Word, clad in the nature of humanity.

The Katavasia, as prescribed by the Typicon.

Ode 3

Irmos: **B**y Thy command, Thou didst plant the earth upon nothing, suspending its impossible weight; establish Thy Church, O Christ, on the firm rock of Thy commandments, O only Good One and Lover of mankind.

The beauty of the disciples of Christ is beyond all splendor, for they became His friends and intimate companions, His kinsmen and the partakers of His mysteries.

Thy brethren, they all praise thee, O Jude, for thou hast been revealed and acknowledged as the brother of Him made manifest in the flesh, the Co-eternal Word who shone forth from His pre-eternal Father.

Mortifying thy body on the earth, O richly-blessèd one, thou didst dwell with Christ, the Life of all, becoming a herald to the whole world, announcing to all the words of life.

Theotokion: **B**ehold, O most-pure Lady, blest above all women, surpassing them in holiness, thou art more exalted than all the heavenly hosts in that thou art the Mother of God.

First Kontakion of the Apostle, in Tone 2: *To the melody, "Seeking the highest...."*

As a companion of the apostle Paul /

Thou didst utter the divine mysteries and announced the proclamation of divine grace. /

Therefore, we cry out to thee, O blessèd apostle Jude, ///

Never cease to pray on behalf of us all.

Sessional hymn, in Tone 8: *To the melody "Of Wisdom...."*

Thou wast the brother of the Master /
Who wast born to be the true Brother of all chosen by God, /
And thou wast sent by Him as an apostle to the ends of the earth. /
There to sow the word of faith to all mankind, /
Enlightening those bound to the dark and wicked ruler of this world. /
Therefore, we cry out to thee, O blest and all-wise Jude: /
Cease not to entreat Christ our God ///
That He grant remission of sins to those who honor with love thy holy memory. (twice)

**Glory..., Now and ever... from the Pentecostarion, or this Theotokion, in the same
Tone: and melody**

As the pure bride of the Creator, /
And the Mother of the Savior, /
As one who knew not wedlock: /
The all-praised receptacle of the essence of the Comforter, /
Hasten to deliver me who has become the abode of evil, /
The plaything of demons and their evil spite; /
And make me the bright dwelling place of virtues, /
O radiant and incorruptible one! /
Drive away the clouds of my passions, ///
And through thy prayers, make me worthy to partake of the things of heaven.

Ode 4

***Irmos:** Habbákuk understood prophetically Thy divine emptying, O Christ, and in great fear he cried to Thee: Thou hast come to save Thy anointed people.*

O great apostle of the Savior, thou wast found worthy to behold the radiant and beautiful manifestation of Holy Spirit.

O holy apostle, since thou art filled with the grace and spiritual gifts bestowed by God, guide those who praise thee to the haven of salvation.

Being protected by the invincible power of the Holy Spirit, O thou servant of the ineffable mysteries, thou drivest away the spirits of wickedness with the word of grace.

***Theotokion:** Since thou, O most-pure Lady, didst ineffably conceive thy Creator and thy God within thy womb, entreat Him to save us who praise thee from all dangers, and to grant us the salvation of our souls.*

Ode 5

***Irmos:** O Thou who clothest Thyself with light as with a garment, for Thee I wait, and to Thee I cry: Illumine my darkened soul, O Christ, since Thou alone art compassionate.*

Leaving behind the shadow of the Law, thou didst clearly proclaim the nature of the truth, having Truth Himself as thy guide.

Fulfilling the commandment of the Word, O apostle, thou didst go forth and instruct the nations, baptizing them in the name of the Trinity.

O preacher divine, thy proclamation of One God, cleared away the gloom of idolatry like a cleansing celestial rain, like the dew falling from on high.

Theotokion: **O** Theotokos and Mother of the true Resurrection, slay thou my passions and raise up my soul, slain by the sting of sin.

Ode 6

Irmos: *Calm the sea of passions, O Master Christ, for it rages with a tempest which destroys the soul; lead me up out of corruption, since Thou art compassionate.*

Shining with the doctrines inspired by divine visions and by the illustrious examples of thy life, O apostle of Christ, thou hast illumined those sitting in the abyss of ignorance.

Thou didst send thy illuminating epistle, filled with the doctrine of the Spirit, to all mankind, wondrously revealing the sacred mysteries to all.

Jude, the eye-witness of God, declared in heavenly words the rational glory of God, and the wonders of Him who appeared in the flesh for our sakes.

Theotokion: **O** all-holy Lady Theotokos, deliver me from corruption and still thou the tumult of my passions, for thou gavest birth to the Wellspring of dispassion.

The Second Kontakion of the Apostle, in Tone 2: To the melody, "The steadfast...."

Thou wast chosen as a disciple for thy firmness of mind, /
An unshakeable pillar of the Church of Christ. /
Thou didst proclaim to the Gentiles the Word of Christ /
Teaching them to believe in One Godhead. /
Thou wast glorified by Him, receiving the grace of healing, /
Curing the ills of all who came to thee, ///
O most praised apostle Jude.

Ikos: Let us worthily praise the all-laudable apostle Jude, the true preacher of piety and the mighty champion of Truth, for he emulated Christ and gave witness to Him, as a true disciple, by courageously taking His sufferings upon his own body.

Ode 7

Irmos: *The Lord, exalted by the fathers, hath quenched the flame and hath sprinkled with dew the young men who sang with one voice: Blessèd art Thou, O God.*

Let us all praise Jude with hymns who became an eye-witness of God by the in-dwelling of God, and together let us sing: Blessèd art Thou, O God.

Thy divinely-inspired tongue, moved by the Spirit, converted the world by preaching Christ, to whom we all sing: Blessèd art Thou, O God.

The Lord allotted thee an inheritance in heaven, and a most-glorious throne, resting on which thou dost sing the song divine: Blessèd art Thou, O God.

Theotokion: **W**e joyfully proclaim thee with our mouths and minds as thee as the Theotokos, O our Lady, for thou gavest birth to God to whom we sing: Blessèd art Thou, O God.

Ode 8

Irmos: **T**o Thee, the Maker of all, the young men formed a choir and sang in the furnace: Praise the Lord, O ye works, sing and exalt Him throughout all ages.

Thou didst receive fame, the wealth of the nations, and the homage of kings, O apostle, as thou didst cry: Praise the Lord all ye works, sing and exalt Him throughout all ages.

O blessèd and glorious Jude, thou didst receive the full splendor of the Comforter when He descended upon thee, as thou didst cry: Praise the Lord all ye works, sing and exalt Him throughout all ages.

Disdaining things corruptible, thou didst prefer the glory of heaven which thou dost now behold, as thou dost cry: Praise the Lord all ye works, sing and exalt Him throughout all ages.

Let us bless the Father and the Son and the Holy Spirit, the Lord!

Theotokion: **C**ome, and let us all praise the beauty of Jacob, the all-pure Virgin Mary, and together let us sing: Praise the Lord all ye works, sing and exalt Him throughout all ages.

We praise, bless, and worship the Lord, singing and exalting Him throughout all ages.

Katavasia.

We sing the Magnificat, if appointed.

Ode 9

Irmos: **R**ejoice, O Isaiah, a Virgin is with child and shall bear a Son, Emmanuel, who is both God and man; and Orient is His Name, magnifying Him we call the Virgin blessèd.

Shimmering with the glorious light of the Spirit, thou sendest down thy wondrous miracles upon all the world as a disciple of Emmanuel, who magnifying we call thee, O eye-witness of God, blessèd.

O eye-witness of the Only-begotten One who humbled Himself to assume the flesh for our sake, standing now with the ranks of angels before Him, entreat Him earnestly that He may save our souls.

Theotokion: In giving birth to the Creator and Fashioner of all, O most-pure Lady, thou bearest sovereignty over every creature, and hast majesty beyond compare. Therefore, as we fall down in worship before Thy Son, we glorify thee.

Katavasia.

The Exapostilarion of the Apostle:

Directing the steps of thy most-pure feet toward heaven, O apostle Jude, thou didst ascend to the heights, rejoicing; and standing now before the Holy Trinity, thou beholdest the Son and the divine Spirit in the Father. Therefore, with faith we celebrate thine all-holy and sacred memory. *(twice)*

Glory..., now and ever.... Theotokion:

Being ever mindful of the dread and terrible day of Judgment, I am frightened by the multitude of my many evil deeds; yet, have pity on me, O all-pure Lady, and by thy fervent supplications, grant salvation unto me, for whatsoever thou desirest, thou canst do!

At the Praises, 4 stikhera, in Tone 5: To the melody, "O venerable father..."

Obedient to the will of God, /
Thou didst preach to all the Word made flesh, /
Who without changing His essence became man for our sake. /
As His belovèd apostle and being His brother in the flesh /
And by the purity of thy mind, O blessèd one /
Thou wast found worthy of beholding His glory. /
Therefore, we honor thee, O Jude, the voice of God /
And celebrating thy holy memory, we cry out to thee: /
Cease not to pray to Christ our God ///
That He grant the world unity, peace, and great mercy. *(twice)*

We praise thee, O apostle Jude, /
As a mountain made of the sweet wisdom of God, /
From which flows a river of peace, fed by the immaterial springs of the Spirit /
That sweeps away the desert of ungodliness /
Watering the hearts and minds of the pious; /
And as a clarion trumpet, announcing the divine appearance of the Word /
Who came to deliver the world.
Cease not to pray to Christ our God ///
That He grant the world unity, peace and great mercy.

O blessed apostle Jude /
Thy brethren praise thee as the brother of the Lord /
And the beautiful abode of the Holy Spirit. /

Being illumined by the purity of His splendor /
Thou wast as an ember that consumed the deceit of error /
While enlightening the faithful with the fiery doctrines of truth. /
Therefore, we honor thee as the never-setting morning star /
And celebrating thy holy memory, we cry out to thee: /
Cease not to pray to Christ our God ///
That He grant the world unity, peace and great mercy.

Glory..., in Tone 2:

Forsaking the cares of the world, O Jude the apostle, /
Thou didst pick up thy cross and follow Christ, /
And obeying the command of the Holy Spirit /
Thou didst go unto the nations that were perishing /
To turn them to the light of divine knowledge. /
And having completed the course of thy divine sufferings and torments /
Thou didst surrender thy soul into the hands of Christ. ///
Beseech Him now, O all-blessèd one, that He may grant us great mercy.

Now and ever..., Theotokion, in the same Tone:

Save thy servants, O Virgin Theotokos, /
From all danger and misfortune, /
For after God we have recourse only to thee, ///
As to our invincible fortress and intercession.

The Great Doxology, usual Litanies, and the Dismissal.

Liturgy

At the Beatitudes, 8 troparia: 4 from the third Ode, and 4 from the sixth Ode of the canon of the apostle.

- 1.** The beauty of the disciples of Christ is beyond all splendor, for they became His friends and intimate companions, His kinsmen and the partakers of His mysteries.
- 2.** Thy brethren, they all praise thee, O Jude, for thou hast been revealed and acknowledged as the brother of Him made manifest in the flesh, the Co-eternal Word who shone forth from His pre-eternal Father.
- 3.** Mortifying thy body on the earth, O richly-blessèd one, thou didst dwell with Christ, the Life of all, becoming a herald to the whole world, announcing to all the words of life.
- 4. Theotokion:** Behold, O most-pure Lady, blest above all women, surpassing them in holiness, thou art more exalted than all the heavenly hosts in that thou art the Mother of God.

5. **Shining** with the doctrines inspired by divine visions and by the illustrious examples of thy life, O apostle of Christ, thou hast illumined those sitting in the abyss of ignorance.
6. Thou didst send thy illuminating epistle, filled with the doctrine of the Spirit, to all mankind, wondrously revealing the sacred mysteries to all.
7. **Jude**, the eye-witness of God, declared in heavenly words the rational glory of God, and the wonders of Him who appeared in the flesh for our sakes.
8. *Theotokion*: **O** all-holy Lady Theotokos, deliver me from corruption and still thou the tumult of my passions, for thou gavest birth to the Wellspring of dispassion.

The Troparion of the Apostle Jude in Tone 1:

We offer thee a hymn of praise, O holy apostle Jude /
Knowing that thou art a brother of the Lord; /
A martyr of courage, triumphant over every error /
And a preserver of the Faith. /
Today as we celebrate thy holy memory ///
May thy prayers obtain for us the remission of our sins.

The Kontakion of the Apostle Jude, in Tone 2:

Thou wast chosen as a disciple for thy firmness of mind, /
An unshakeable pillar of the Church of Christ. /
Thou didst proclaim to the Gentiles the Word of Christ /
Teaching them to believe in One Godhead. /
Thou wast glorified by Him, receiving the grace of healing, /
Curing the ills of all who came to thee, ///
O most praised apostle Jude.

The Prokeimenon, in Tone 8: Their proclamation is gone out into all the earth, / and their words to the ends of the universe! *Verse:* The heavens are telling the glory of God, and the firmament proclaims His handiwork!

The Epistle: (77) Jude 1-10

The Alleluia, in Tone 1: The heavens shall confess Thy wonders, O Lord, and Thy truth in the assembly of the saints! *Verse:* God is glorified in the council of the saints.

The Gospel: (48) John 14:21-241

Communion Hymn: Their proclamation is gone out into all the earth, and their words to the ends of the universe. Alleluia....