

## The 10<sup>th</sup> Day of June

### Commemoration of the Holy Hieromartyr Timothy of Prussa.

#### Evening Service

**At “Lord, I call...,” Tone 4:** *To the melody, “As one valiant among the martyrs....”*

**E**levated above all eárthly things /  
By ceaseless purification, O blessed one, /  
Thóu didst cast down the wicked serpent with the thunder of thy míracles /  
And the awesome lightning flashes óf thy words. /  
Thus, thou didst receíve the grace /  
To destroy the deceitful plans of the earthly sérpents ///  
Under the sheltering power of divine protéction.

**O** holy hierarch Tímothy, /  
Boast of the faithful of Prússa, /  
Shíning beacon and universal chám’ pion of the world, /  
Sacred sacrifice of the faith and the glóry of the Church, /  
O precious adornment of mártýrs: /  
Pray thou that those who celebrate thy honored mémory with faith ///  
Be delivered from all corruption and misfórtune.

**T**hou didst weave for thyself a marvelous gárment /  
Dyed in the blood of thy súfferings, /  
And thóu didst receive from on-High the heavenly vésture /  
Of incorruption and etérnal life. /  
Now, wearing this immaterial robe in heáven, ///  
Pray thou, in behalf of us all who piously praise thy sufferings, O holy mártýr.

**[But if this day falls within the fast, the following stikhera of the Theotokos are chanted before those of the martyr, in the Same Tone: and melody:]**

**K**eeP me from evil transgréssions /  
That I be not condemned, O most holy bríde of God, /  
And through thy práyerS deliver my humble sóul from death; /  
That I may receive justification on the Day of Júdgment /  
Which the assembly of the saints have alreády gained, /  
And show me cleansed through my tears and repéntance ///  
Before the cóming of the end.

**S**hower my thoughts with the dew of the Most-holy Spírit, /  
O most pure Móther of Christ, /

Who in His boundless compassion, /  
Cleansed the multitude of our transgressions with a drop of dew. /  
Dry up the source of my passions, /  
And through thy prayers, O Lády, ///  
Vouchsafe that I may ever drink at the stream of life.

**G**rant that the torrent of my tears of repentance /  
And the thought of the dread and awesome hour of judgment /  
May serve as an excellent and saving remedy, /  
That through thy prayers, O Virgin who gave birth to God my Saviour, /  
I may be delivered from condemnation ///  
And receive divine grace and escape the fearsome punishments.

**Glory... now and ever..., Theotokion, in the Same Tone: and melody.**

**T**housands of times have I promised /  
To repent of my sins, O pure one, /  
But the despised yet cherished habits of mine evil offenses will not depart from me /  
So, I fall down before thee, crying out: /  
Rescue me from their tyranny, O Lády, ///  
And instruct me along the higher path which leads to salvation.

**Or this Stavrotheotokion: (in the Same Tone and melody)**

**S**eeing Thee the Lamb and Shepherd on the tree, /  
The ewe-lamb who gave birth to Thee lamented, /  
And as a mother cried out to Thee: /  
“O desired Son, how art Thou hung on the Treé of the Cross, /  
O Longsuffering One? /  
How art Thy hands and feet nailed by the transgressors, O Word? /  
How dost Thou shed Thy Blood, O Master?

*Or Dogmatic Theotokion if a Resurrection service.*

**[No Troparion or Kontakion given in the Menaion]**