

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	Ann
Archimandrite Irenei	Stefan
Hieroschemamonk Ambrose	Travis
Archpriest Eugene	Anna
Archpriest Seraphim	John
Priest Alexander	Vivian
Reader Aleksei	Jung Sook
Virginia	Cheyenne
Kapitolina	Nancy
John • Jacqueline	Randall
Euphrosynos	Rose
John	Don
Samuel	Kristie
Catechumen Rebecca	

The repose and salvation of –

Priest Vladimir (May 14)

Please let Father know if there are any names you would like added to the list.

THIS WEDNESDAY, JUNE 8: 6:30 PM Vespers & Litya

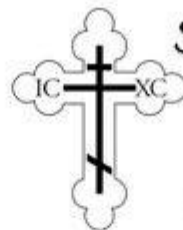
THIS THURSDAY, JUNE 9: 7:00 AM Divine Liturgy

SATURDAY, JUNE 18: 5:30 PM Vespers & Litya

SUNDAY, JUNE 19: 9:10 AM Hours, Divine Liturgy

& Kneeling Vespers for Holy Pentecost

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



ST TIKHON ORTHODOX
CHRISTIAN CHURCH

Sunday, June 5, 2016



Sunday of the Blind Man



"Boniface Fells the Sacred Oak Near Geismar" by Heinrich Maria von Hess (1844)

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Other services as announced

Rev. Alexander Vallens, *Rector*

priest@sttikhonparker.org

(303) 305-8443

19035 East Plaza Drive, Parker, Colorado 80134

www.sttikhonparker.org

St. Boniface, Apostle to Germany

Our father among the saints Boniface was born Winfrid or Wynfrith at Crediton (some say Exeter) in 672. He was of good family, and it was somewhat against his father's wishes that he devoted himself at an early age to the monastic life. He received his theological training in the Benedictine monasteries of Adescanastre, near Exeter and Nursling between Winchester and Southampton, under the abbot Winbert, taught in the abbey school and at the age of thirty became a priest. He wrote the first Latin grammar produced in England.

In 716 he set out on a missionary expedition to Frisia, intending to convert the Frisians by preaching to them in their own language, his own Anglo-Saxon language being similar to Frisian, but his efforts were frustrated by the war then being carried on between Charles Martel and Radbod, king of the Frisians. He returned to Nursling. Winfrid again set out in 718, visited Rome, and was commissioned in 719 by Pope Gregory II, who gave him his new name of Boniface, to evangelize in Germany and reorganize the church there. For five years he labored in Hesse, Thuringia, and Frisia, and on November 30, 722, he was elevated to bishop of the German territories.

In 723, Boniface felled the holy oak tree dedicated to Thor at Geismar, near the present-day town of Fritzlar in northern Hesse. He built a chapel from its wood at the site where today stands the cathedral of Fritzlar. The felling of Thor's Oak is commonly regarded as the beginning of German Christianization. In 732, he traveled again to Rome, where Gregory II elevated him to archbishop of Germany. Boniface again set out for Germany, baptized thousands and dealt with the problems of many other Christians who had fallen out of contact with the regular hierarchy of the Church. In 745, he was granted Mainz as metropolitan see. Going to Bavaria, he founded there the bishoprics of Salzburg, Regensburg, Freising, and Passau. In Frankish, Hessian and Thuringian territory, he implanted the dioceses of Bûrburg, Würzburg and Erfurt. He also organized provincial synods in the Frankish Church, and maintained a sometimes turbulent relationship with the king of the Franks, Pepin, whom he may have crowned at Soissons in 751.

Boniface had never relinquished his hope of converting the Frisians, and in 754 he set out with a small retinue for Frisia. He baptized a great number, and on June 5 summoned a general meeting at a place not far from Dokkum, between Franeker and Groningen. Instead of his converts, however, a group of armed inhabitants appeared who slew the aged archbishop. His remains were eventually buried in the abbey of Fulda.

Also this week: St Boniface of Crediton, Apostle and Patron-Saint of Germany and his 52 Companion-Martyrs (today); Ven. Bessarion the Wonderworker of Egypt (June 6); Hieromartyr Theodotus, Bp of Ancyra (June 7); LEAVETAKING OF PASCHA; Translation of the Relics of the Greatmartyr Theodore Stratelates; Glorification of St John of Kronstadt (June 8); ASCENSION OF OUR LORD; St Cyril, Abp of Alexandria; St. Columba, Enlightener of Scotland (June 9); Hieromartyr Timothy, Bp of Prussa (June 10); HOLY APOSTLES BARTHOLOMEW AND BARNABAS; Commemoration of the appearance of the Archangel Gabriel to a monk on Mt. Athos, and the revelation of the hymn, "It is truly meet..."; St Herebald, Hermit in Brittany (June 11).

* "regular" fasting this week; wine and oil allowed on Wednesday and Friday *

Epistle: Acts 16:16-34 (Blind Man)

Gospel: John 9:1-38 (Blind Man)

Troparion – Tone 5 (Resurrection)

Let us, the faithful, praise and worship the Word, /
Co-eternal with the Father and the Spirit, /
Born for our salvation from the Virgin; /
For He willed to be lifted up on the Cross in the flesh, /
To endure death, / And to raise the dead ///
By His glorious Resurrection.

Kontakion – Tone 4 (Blind Man)

I come to Thee, O Christ, / Blind from birth in my spiritual eyes, /
And call to Thee in repentance: / "Thou art the most radiant Light ///
Of those in darkness!"

Kontakion – Tone 8 (Pascha)

Thou didst descend into the tomb, O Immortal, /
Thou didst destroy the power of death! /
In victory didst Thou arise, O Christ God, /
Proclaiming: "Rejoice!" to the myrrhbearing women, ///
Granting peace to Thine Apostles, and bestowing Resurrection on the fallen.

ARABIC	<i>Al'Masih qam</i>	<i>Haqqan qam</i>
CHINESE	<i>Ji-du fu-huo-le!</i>	<i>Zhen-de Ta fu-huo-le!</i>
FRENCH	<i>Christ est Ressuscité!</i>	<i>En Vérité, Il est Ressuscité!</i>
Gaelic	<i>Erid Krist!</i>	<i>G'deya! n erid she!</i>
GERMAN	<i>Christus ist auferstanden!</i>	<i>In Wahrheit ist Er auferstanden!!</i>
GREEK	<i>Christos Anesti!</i>	<i>Alithos Anesti!</i>
HAWAIIAN	<i>Ua Ala Hou 'o Kristo!</i>	<i>Ua Ala 'I 'o No 'oia!</i>
KOREAN	<i>Kristo kae-so puh-whal ha-sho sum-nida!</i>	<i>Chamuro puh-whal ha-sho sum-nida!</i>
LATIN	<i>Christus resurrexit!</i>	<i>Vere resurrexit</i>
LATVIAN	<i>Kristus ir augsham tsalies!</i>	<i>Patiesham vinsh ir augsham tsalies!</i>
ROMANIAN	<i>Hristos a Inviat!</i>	<i>Adeverat a Inviat!</i>
SLAVONIC	<i>Christos Voskrese!</i>	<i>Voistinu Voskrese</i>
SPANISH	<i>Cristo ha resucitado!</i>	<i>Verdaderamente ha resucitado!</i>