

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	John
Hieroschemamonk Ambrose	Vivian
Archpriest Eugene	Jung Sook
Priest John	Thomas
Reader Aleksei	Randall
Monk Philaret	Don
Matushka Priscilla	Norma
Newly-illuminated Anastasia	James
Newly-illuminated Benjamin	Matthew
Elizabeth • Mary • Marie & child	Ivars
Virginia • Joshua • Phoebe	Ruth
Ignatius • Anne • Anna • Anne	
Thomas • John • Theodore • David	
Katherine • Roman • Joseph	
Kira • John • Ephrosynos	
Catechumens David and Rebecca	

The repose and salvation of –

Archpriest Constantine (August 14)	Nancy (July 15)
Margarita (August 6)	
Francis (August 14)	

Please let Father know if there are any names you would like added to the list.

This Wednesday, August 28, 6:00 PM – Great Vespers for the

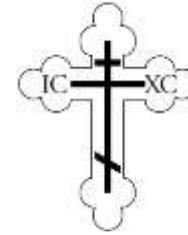
Beheading of St John the Baptist

This Saturday, September 7, 5:30 PM – Great Vespers & Litya

for the Nativity of the Theotokos

Sunday, September 8 – Parish Council

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



**ST TIKHON ORTHODOX
CHRISTIAN CHURCH**

Sunday, August 25, 2019



Return of the Relics of the Apostle Bartholomew



The altar of the Apostle Bartholomew in Benevento, Italy, containing his relics
Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Wednesdays at 6:00 PM – Evening Prayers & Saints of the Day
Other services as announced

Priest Alexander Vallens, *Rector*

priest@sttikhonparker.org • (720) 295-7715

Deacon John Manutes

19035 East Plaza Drive, Parker, Colorado 80134

www.sttikhonparker.org

Return of the Relics of the Apostle Bartholomew from Anastasiopolis to Lipari

The Apostle Bartholomew suffered for Christ in Armenian Albanus (now Baku) in the year 71, where his holy relics were. Numerous miracles occurred from the relics of the holy Apostle, and many of the unbelieving were converted to Christ. Under the emperor Anastasius the relics of the Apostle were transferred into the newly constructed city of Anastasiopolis (or Dura) and remained there until the end of the Sixth Century.

When the city of Anastasiopolis was captured by the Persian emperor Chozroes, Christians took up the chest with the relics of the Apostle Bartholomew and fled with it to the shores of the Black Sea. Having overtaken them, pagan priests threw the chest with the relics of the Apostle Bartholomew into the sea. Four other chests containing the relics of the holy Martyrs Papias, Lucian, Gregory and Acacius were also thrown into the sea.

By the power of God the chests did not sink into the depths of the sea, but miraculously floated upon the waves and reached Italy. The chest with the relics of the Apostle Bartholomew came to land at the island of Lipari, and the remaining chests continued their journey and came to land at various places in Italy. The chest with the relics of the Martyr Papias halted at Sicily, the Martyr Lucian at Messina, the Martyr Gregory at Calabria, and the Martyr Acacius at Askalon.

The arrival of the relics of the holy Apostle Bartholomew was revealed to Bishop Agathon of the island of Lipari, who went with clergy to the shores of the sea, took the chest from the waters and solemnly transferred it to church. Myrrh flowed from the relics of the Apostle Bartholomew, healing people of various illnesses. The holy relics remained in the church of the island of Lipari until the middle of the Ninth Century when the island was captured by pagans. Christian merchants took up the holy relics of the Apostle and transferred them to the city of Benevento, near Naples, where they were received with great veneration and placed in the main church of the city.

Also this week: *Martyrs Adrian, Natalia, and 33 others (August 26); Venerable Pimen the Great (August 27); Uncovering of the relics of the Ven. Job, Abbot and Wonderworker of Pochaev; Ven. Moses the Black of Scete (August 28); BEHEADING OF THE HOLY GLORIOUS PROPHET, FORERUNNER, AND BAPTIST OF THE LORD, JOHN (August 29); Translation of the Relics of the Right-Believing Great Prince St Alexander Nevsky (August 30); The Placing of the Cinchure (Sash) of the Most Holy Mother of God; St Aidan, Bp of Lindisfarne (August 31).*

** regular fasting all week, except
STRICT FAST with wine and oil allowed on Thursday **

Epistle: I Corinthians 4:9-16 (Sunday)

Gospel: Matthew 17:14-23 (Sunday)

Troparion – Tone 1 (Resurrection)

When the stone had been sealed by the Jews, /
While the soldiers were guarding Thy most pure body, /
Thou didst rise on the third day, O Savior, /
Granting life to the world. /
The powers of heaven therefore cried to Thee, O Giver of Life: /
“Glory to Thy Resurrection, O Christ! /
Glory to Thy Kingdom! /// Glory to Thy dispensation, O Lover of mankind!”

Troparion – Tone 3 (Apostles)

O holy apostles, / Intercede with our merciful God, /
That He may grant to our souls / The remission ///
Of our transgressions.

Kontakion – Tone 1 (Resurrection)

As God, Thou didst rise from the tomb in glory, /
Raising the world with Thyself. /
Human nature praises Thee as God, for death has vanished! /
Adam exults, O Master! /
Eve rejoices, for she is freed from bondage and cries to Thee: ///
Thou art the Giver of Resurrection to all, O Christ!

Kontakion – Tone 4 (St. Bartholomew)

Thou hast appeared as a great and shining Sun of the Church, /
Illumining with divine radiance and wondrous miracles all who sing thy praises ///
O Bartholomew, apostle of the Lord.

Kontakion – Tone 2 (St. Titus)

O Titus, worthy of all praise, preacher of Christ's mysteries /
Thou didst become the companion of Paul. /
With him thou didst teach us the doctrine of God /
Therefore, we cry out to thee, ///
Never cease to intercede for the sake of us all.