

**PRAYERS ARE REQUESTED FOR ...**

*The health and salvation of –*

Abducted Bishops Paul & John	Pauline
Hieroschemamonk Ambrose	Ann
Archpriest Eugene	Stefan
Archpriest Louis	John
Priest Kyrill & family	Vivian
Priest James	Jung Sook
Priest John	Thomas
Priest Alexander	Cheyenne
Subdeacon Peter	Nancy
Reader Aleksei	Randall
Monk Philaret	Rose
Matushka Mary	Don
Matushka Mary Sara	Norma
John • Euphrosynos	James
Virginia • Justina	
Thomas • John	
Catechumen Rebecca	
Catechumen Jennifer	

*The repose and salvation of –*

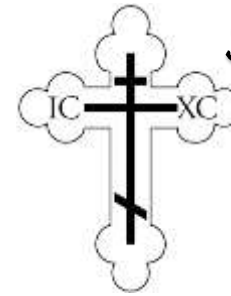
Protodeacon Gregory (July 1)  
Gerasim (June 19)

*Please let Father know if there are any names you would like added to the list.*

**Saturday, August 12, 5:00 PM – Great Vespers  
with Abp. Benjamin**

**Sunday, August 13, 9:00 AM – Hours followed by  
greeting of Abp Benjamin & hierarchical Liturgy**

*A mission parish under the omophorion of His Eminence Benjamin,  
Archbishop of San Francisco and the Diocese of the West,  
Orthodox Church in America*



**ST TIKHON ORTHODOX  
CHRISTIAN CHURCH**

**Sunday, July 23, 2017**



**Martyr Trophimus and 14 Others in Lycia**



Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck  
Other services as announced

Rev. Alexander Vallens, *Rector*

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## Martyr Trophimus and 14 Others in Lycia

The Holy Martyrs Trophimus, Theophilus, and thirteen martyrs with them, suffered during the persecution against Christians under the emperor Diocletian (284-305). Brought to trial, they bravely confessed themselves Christians and refused to offer sacrifice to idols. After fierce tortures, they broke the legs of the holy martyrs and threw them into a fire. Strengthened by the Lord, they came out of the fire completely unharmed, and they glorified Christ all the more. Unable to break the will of the holy confessors, the torturers beheaded them.

### The Icon of the Mother of God “Joy of All Who Sorrow” (With Coins)

The icon was glorified in 1888 in St Petersburg when during the time of a terrible thunderstorm lightning struck in a chapel. All was burned or singed, except for this icon of the Queen of Heaven. It was knocked to the floor, and the poor box broke open at the same time. Somehow, twelve small coins (half-kopeck pieces), became attached to the icon. A church was built in 1898 on the site of the chapel.

*Also this week: Martyr Christina of Tyre (July 24); Repose of the Righteous Anna, mother of the Most-Holy Theotokos (July 25); REPOSE OF ST YAKOV (JACOB), ENLIGHTENER OF THE PEOPLES OF ALASKA (July 26); GREAT MARTYR AND HEALER PANTELEIMON (July 27); Holy Apostles of the Seventy and Deacons Prochorus, Nicanor, Timon, and Parmnas (July 28); Martyr Callinicus of Gangra (July 29).*

*\* regular fasting this week; fish, wine, and oil allowed on Wednesday \**

**Epistle:** Romans 15:1-7 (Sunday)

**Gospel:** Matthew 9:27-35 (Sunday)

## Troparion – Tone 6 (Resurrection)

The angelic powers were at Thy tomb; /  
The guards *became* as dead men. /  
Mary stood by Thy grave, /  
Seeking *Thy* most pure body. /  
Thou didst capture hell, /  
Not *being* tempted by it. /  
Thou didst come to the Virgin, granting life. ///  
O Lord, Who didst rise from the *dead*: glory to Thee!

## Troparion – Tone 4 (Saints)

Thy holy martyrs, Trophimus and Theophilus, O Lord, /  
Through their sufferings received their incorruptible crowns from Thee,  
our God /  
For having Thy strength they laid low their enemies /  
And shattered the powerless boldness of demons ///  
Through their intercessions, O Christ God, save our souls.

## Kontakion – Tone 6 (Resurrection)

When Christ God, the Giver of Life, /  
Raised all of the *dead* from the valleys of misery with His mighty Hand, /  
He bestowed resurrection on the human race. ///  
He is the *savior* of all, the Resurrection, the Life, and the God of all.

## Kontakion – Tone 8 (Saints)

Ye have appeared as bright *lamps*, O holy martyrs! /  
Illumine the whole creation with the brightness of your miracles. /  
Deliver it from infirmity and *drive* away the deep darkness, ///  
Always interceding *before* Christ God for us all.