

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	John
Hieroschemamonk Ambrose	Vivian
Archpriest Eugene	Jung Sook
Priest John	Thomas
Deacon John	Randall
Reader Aleksei	Don
Monk Philaret	Norma
Matushka Priscilla	James
Elizabeth • Marie • Marie & child	Matthew
Virginia • Joshua • Phoebe	Ivars
Ignatius • Anne • Anna	
Thomas • John • Theodore	
Katherine • Roman • Lukina • Irina	

Catechumens: Sergio and Rachel, who
are preparing for holy illumination;
David, Jennifer, Rebecca

The repose and salvation of –

Matushka Andrea (June 4)	Zinaida (May 13)
Catherine (May 28)	

Please let Father know if there are any names you would like added to the list.

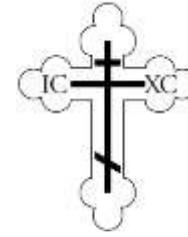
**This Saturday, June 15, 4:00 PM – Baptism of
Sergio Green & Rachel Milman**

This Saturday, June 15, 5:30 PM – Vigil for Holy Pentecost

**Next Sunday, June 16, following fellowship – Kneeling Vespers
for the Day of the Holy Spirit**

Saturday, June 22 – Great Vespers & Confession

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



**ST TIKHON ORTHODOX
CHRISTIAN CHURCH**

Sunday, June 9, 2019

**Fathers of the First Ecumenical Council
St Columba, Enlightener of Scotland**



Iona Abbey, on the site of St Columba's monastery

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Wednesdays at 6:00 PM – Evening Prayers & Saints of the Day
Other services as announced

Priest Alexander Vallens, *Rector*

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Deacon John Manutes, *Attached*

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St Columba of Iona, Enlightener of Scotland

Colmcille (“Columba” in Latin) was born to Fedlimid and Eithne of the Cenel Conaill in Gartán, a district beside Lough Gartán, in Tír Chonaill (mainly modern County Donegal) in the north of Ireland. He was baptized in Temple-Douglas, in the County Donegal parish of Conwal (midway between Gartán and Letterkenny), by his teacher St Crunathan. In the Irish language his name means “dove of the Church”, which is related to the Prophet Jonah (Jonah in Hebrew is “dove”).

He entered the monastic school of Movilla, at Newtownards, and later entered the monastery of Clonard, governed at that time by St Finnian, noted for sanctity and learning. Colmcille was ordained a priest and became one of twelve students of St. Finnian who became known as the Twelve Apostles of Ireland. Sometime around 560, he became involved in a quarrel over a psalter he had copied at the scriptorium. A dispute over his right to keep the copy eventually led to the Battle of Cúl Dreimhne in 561, during which many men were killed. A synod of clerics threatened to excommunicate him, but St. Brendan of Birr spoke on his behalf, and he was allowed to go into exile instead. Colmcille resolved to win for Christ as many souls as had perished in the battle.

In 563, he travelled to Scotland with twelve companions in a wicker currach covered with leather. He first landed on the Kintyre Peninsula, near Southend; but being still in sight of his native land, he moved farther north up the coast to the island of Iona. There are many stories of miracles he performed, the most famous being his encounter with an unidentified ferocious “water beast” near Loch Ness, which he drove away with the sign of the Cross. He was very energetic in his missionary work with the Picts and, in addition to founding several churches in the Hebrides, he worked to turn Iona into a school for missionaries. He also has two Latin poems attributed to him: “Adiutor Laborantium” and “Altus Prosator”. The former addresses God as a helper, ruler, guard, defender and lifter for those who are good and an enemy of sinners whom he will punish. The latter poem tells a story over three parts split into the beginning of time, history of Creation, and the Apocalypse or end of time.

Colmcille died on Iona and was buried in 597 by his monks in the abbey he created, but after the Vikings attacked in 794 his relics were removed in 849 and divided between Scotland and Ireland. The parts of the relics which went to Ireland are reputed to be buried in Downpatrick, County Down, with St. Patrick and St. Brigid.

Also this week: *Hieromartyr Timothy of Prussa (June 10); Holy Apostles Bartholomew and Barnabas (June 11); Ven. Onuphrius the Great (June 12); Martyr Aquilina of Byblos in Syria (June 13); Leavetaking of the Ascension; Prophet Elisha (June 14); Memorial Saturday; Prophet Amos; St Jonah, Metropolitan of Moscow; Bl. Augustine, Bp of Hippo (June 15).*

** “regular” fasting this week; wine and oil allowed on Wednesday and Friday **

Epistle: Acts 20:16-18, 28-36

Gospel: John 17:1-13

Troparion – Tone 6 (Resurrection)

The angelic powers were at Thy tomb; / The guards *became* as dead men. /
Mary stood by Thy grave, / Seeking *Thy* most pure body. / Thou didst capture hell, /
Not *being* tempted by it. / Thou didst come to the Virgin, granting life. ///
O Lord, Who didst rise from the *dead*: glory to Thee!

Troparion — Tone 4 (Ascension)

Thou hast ascended in glory, O Christ our God, /
Granting joy to Thy Disciples by the promise of the Holy Spirit. /
Through the blessing they were assured /
That Thou art the Son of God, /// The Redeemer of the world!

Troparion — Tone 8 (Fathers)

Most glorious art *Thou*, O Christ our God! /
Thou hast established the *Holy* Fathers as lights on the earth. /
Through them Thou hast guided *us* to the True Faith. ///
O greatly compassionate *One*, glory to Thee!

Kontakion — Tone 8 (Fathers)

The Apostles’ preaching *and* the Fathers’ doctrines /
Have established *one* Faith for the Church. /
Adorned with the robe of truth, *woven* from heavenly theology; ///
Great is the mystery of *piety* which it defines and glorifies.

Kontakion — Tone 6 (Ascension)

When Thou didst fulfill the dispensation for our sake, /
And unite earth to heaven: / Thou didst ascend in glory, O Christ our God /
Not being parted from those who love Thee, /
But remaining with them and crying: ///
“I am *with* you, and no one will be against you!”