

**PRAYERS ARE REQUESTED FOR ...**

*The health and salvation of –*

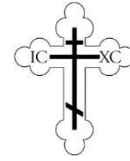
|   |                    |
|---|--------------------|
| Metropolitan Sawa                               | John               |
| Metropolitan Kallistos                          | Vivian             |
| Archbishop Benjamin                             | Jung Sook          |
| Bishop Neofitos of Nyeri                        | Thomas             |
| Protopresbyter Leonid                           | Randall            |
| Hieroschemamonk Ambrose                         | Don                |
| Archpriest Eugene                               | Norma              |
| Archpriest Michael                              | James              |
| Archpriest Paul                                 | Matthew            |
| Archpriest John                                 | infant Maximiliano |
| Priest John                                     | Keith              |
| Priest Joseph                                   | Michael            |
| Subdeacon James                                 | Dan                |
| Reader Aleksei                                  |                    |
| Monk Philaret                                   |                    |
| Matushka Nina • Matushka Martine                |                    |
| Elizabeth • Elizabeth • Virginia                |                    |
| Jonathan • Ann • Mary • Joshua                  |                    |
| Phoebe • Kyra • Kyra • Ignatius                 |                    |
| Anne • Anna • David • Thomas                    |                    |
| John • Theodore • Roman • Kira                  |                    |
| John • Ephrosynos • Bede                        |                    |
| Dorothy • John • Monika • Irene                 |                    |
| George • Galina • Herman • Emile                |                    |
| Newly-illuminated Seraphim (May 1)              |                    |
| Catechumens Rebecca, Dea,<br>Paul, and Brittany |                    |

*The repose and salvation of –*

|                                    |                    |
|------------------------------------|--------------------|
| Mitred-Archpriest Basil (March 26) | Swithin (March 22) |
| Archpriest Antonio (April 1)       |                    |
| Samuel (March 21)                  |                    |

Please let Father know if there are any names you would like added to the list.

*A mission parish under the omophorion of His Eminence Benjamin,  
Archbishop of San Francisco and the Diocese of the West,  
Orthodox Church in America*

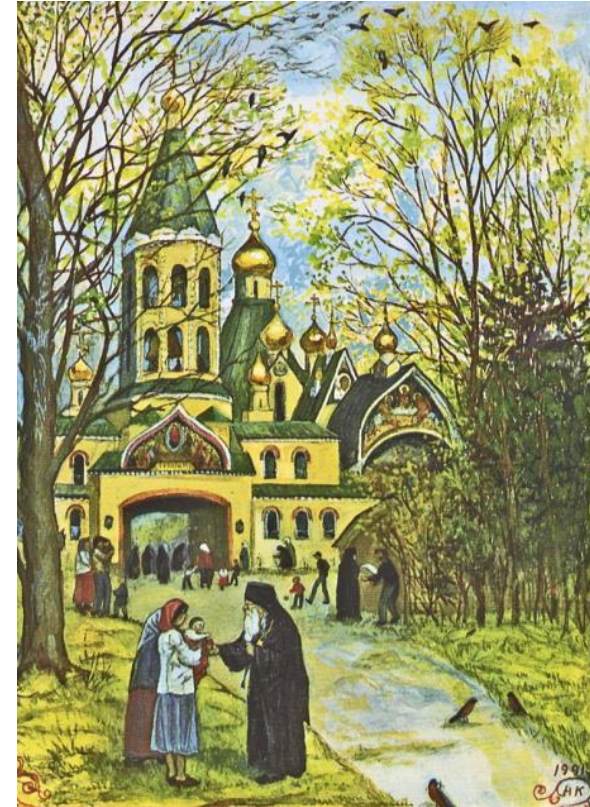


**ST TIKHON ORTHODOX  
CHRISTIAN CHURCH**

*Sunday, May 2, 2021*



*Christ is risen!*



*Christ is risen!*

*Pascha Day by Archimandrite Kyprian (Pizhov) of Jordanville (1991)*

Sundays at 9:00 AM – Hours & Divine Liturgy

Other services as announced

Priest Alexander Vallens, *Rector*

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Deacon John Manutes

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|          |                                    |   |
|----------|------------------------------------|---|
| ARABIC   | <i>Al'Masiah qam !</i>             | <i>Haqqan qam!</i>                      |
| CHINESE  | <i>Ji-du fu-huo-le!</i>            | <i>Zhen-de Ta fu-huo-le!</i>            |
| COPTIC   | <i>Ekhrestos af tong!</i>          | <i>Khen ou meth mee af ton!</i>         |
| FRENCH   | <i>Christ est Ressuscité!</i>      | <i>En Vérité, Il est Ressuscité!</i>    |
| GAELIC   | <i>Erid Krist!</i>                 | <i>G'deya! n erid she!</i>              |
| GERMAN   | <i>Christus ist auferstanden!</i>  | <i>In Wahrheit ist Er auferstanden!</i> |
| GREEK    | <i>Christos Anesti!</i>            | <i>Alithos Anesti!</i>                  |
| HAWAIIAN | <i>Ua Ala Hou 'o Kristo!</i>       | <i>Ua Ala 'I 'o No 'oia!</i>            |
| JAPANESE | <i>Harisutosu fukkatsu!</i>        | <i>Jitsu ni fukkatsu!</i>               |
| KOREAN   | <i>Kristo bu-hwal ha-sho-nay!</i>  | <i>Cha-mu-ro bu-hwal ha-sho-nay!</i>    |
| LATIN    | <i>Christus resurrexit!</i>        | <i>Vere resurrexit!</i>                 |
| LATVIAN  | <i>Kristus ir augsham tsalies!</i> | <i>Patiesi augsham tsalies!</i>         |
| ROMANIAN | <i>Hristos a Inviat!</i>           | <i>Adeverat a Inviat!</i>               |
| SLAVONIC | <i>Christos Voskrese!</i>          | <i>Voistinu Voskrese!</i>               |
| SPANISH  | <i>Cristo ha resucitado!</i>       | <i>Verdaderamente ha resucitado!</i>    |

**\* FAST-FREE WEEK! \***

**Also this week:** BRIGHT MONDAY; *Ven Theodosius, Abbot of the Kiev Caves Monastery and Founder of Cenobitic Monasticism in Russia (May 3);* BRIGHT TUESDAY; *Virgin Martyr Pelagia of Tarsus (May 4);* BRIGHT WEDNESDAY; *Greatmartyr Irene of Thessalonica; Hermit Echa of Crayke (May 5);* BRIGHT THURSDAY; *Righteous Job the Long-Suffering (May 6);* BRIGHT FRIDAY; LIFE-GIVING SPRING OF THE MOST-HOLY THEOTOKOS (May 7); BRIGHT SATURDAY; APOSTLE & EVANGELIST JOHN THE THEOLOGIAN (May 8).

The Angel cried to the Lady, full of grace: "Rejoice, O pure Virgin! Again, I say: 'Rejoice, thy Son is risen from His three days in the tomb! With Himself He has raised all the dead.'" Rejoice, O ye people! Shine, shine, O new Jerusalem! The glory of the Lord has shone on thee. Exult now, and be glad, O Zion! Be radiant, O pure Theotokos, in the Resurrection of thy Son!

*Let God arise, let His enemies be scattered;  
let those who hate Him flee from before His face!*

Today, a sacred Pascha is revealed to us: a new and holy Pascha, a mystical Pascha, a Pascha worthy of veneration, a Pascha which is Christ the Redeemer, a blameless Pascha, a great Pascha, a Pascha of the faithful, a Pascha which has opened to us the gates of Paradise, a Pascha which sanctifies all the faithful.

*As smoke vanishes so let them vanish; as wax melts before the fire!*

Come from that scene, O women bearers of glad tidings, and say to Zion: "Receive from us the glad tidings of joy, of Christ's Resurrection! Exult and be glad, and rejoice, O Jerusalem, seeing Christ the King, Who comes forth from the tomb like a bridegroom in procession!"

*So the sinners will perish before the face of God.  
But let the righteous be glad!*

The myrrh-bearing women, at the break of dawn, drew near to the tomb of the Life-giver. There they found an Angel sitting upon the stone. He greeted them with these words: "Why do you seek the Living among the dead? Why do you mourn the Incorrupt amid corruption? Go, proclaim the glad tidings to His disciples!"

*This is the day which the Lord has made. Let us rejoice and be glad in it!*

A Pascha of beauty, the Pascha of the Lord, a Pascha worthy of honor has dawned for us. Pascha! Let us embrace each other joyously! Pascha, ransom from affliction! For today, as from a bridal chamber, Christ has shown forth from the tomb, and filled the women with joy saying: "Proclaim the glad tidings to the Apostles!"

*Glory to the Father, and to the Son, and to the Holy Spirit,  
now and ever, and unto ages of ages. Amen.*

This is the day of resurrection! Let us be illumined by the feast! Let us embrace each other! Let us call "brothers" even those that hate us, and forgive all by the resurrection, and so let us cry:

**Christ is risen from the dead, trampling down death by death,  
and upon those in the tombs bestowing life! (Thrice)**