

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	Ann
Hieroschemamonk Ambrose	Stefan
Archpriest Eugene	John
Archpriest Vadim	Vivian
Priest James	Jung Sook
Priest John	Thomas
Reader Aleksei	Nancy
Monk Philaret	Randall
Matushka Priscilla	Rose
Elizabeth • Joseph	Don
Marie • Virginia • Thomas	Norma
John • Luke • Katherine	James
Catechumen Michael	
Catechumen Andrew	
Catechumen Jennifer	

The repose and salvation of –

Mitered Archpriest John (April 7)	Pauline (April 17)
Archdeacon Andrei (May 3)	
Reader John (April 20)	

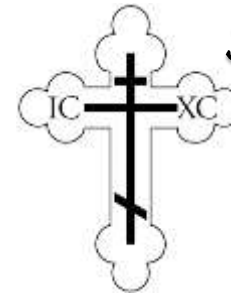
Please let Father know if there are any names you would like added to the list.

This Wednesday, May 16, 6:30 PM – Great Vespers & Litya for the Ascension of our Lord

This Thursday, May 17, 7:00 AM – Divine Liturgy for the Ascension of our Lord

Next Sunday, May 20 – Church School

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



**ST TIKHON ORTHODOX
CHRISTIAN CHURCH**

Sunday, May 13, 2018

Sunday of the Blind Man



The Pool of Siloam today

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Wednesdays at 6:30 PM – Evening Prayers & Saints of the Day
Other services as announced

Priest Alexander Vallens, *Rector*
priest@sttikhonparker.org • (303) 305-8443

Deacon John Manutes, *Attached*
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ARABIC	<i>Al'Masiah qam !</i>	<i>Haqqan qam!</i>
CHINESE	<i>Ji-du fu-huo-le!</i>	<i>Zhen-de Ta fu-huo-le!</i>
COPTIC	<i>Ekhrestos af tonf!</i>	<i>Khen ou meth mee af tonf!</i>
FRENCH	<i>Christ est Ressuscité!</i>	<i>En Vérité, Il est Ressuscité!</i>
GAELIC	<i>Erid Krist!</i>	<i>G'deya! n erid she!</i>
GERMAN	<i>Christus ist auferstanden!</i>	<i>In Wahrheit ist Er auferstanden!</i>
GREEK	<i>Christos Anesti!</i>	<i>Alithos Anesti!</i>
HAWAIIAN	<i>Ua Ala Hou 'o Kristo!</i>	<i>Ua Ala 'I 'o No 'oia!</i>
JAPANESE	<i>Harisutosu fukkatsu!</i>	<i>Jitsu ni fukkatsu!</i>
KOREAN	<i>Kristo bu-hwal ha-sho-nay!</i>	<i>Cha-mu-ro bu-hwal ha-sho-nay!</i>
LATIN	<i>Christus resurrexit!</i>	<i>Vere resurrexit!</i>
LATVIAN	<i>Kristus ir augsham tsalies!</i>	<i>Patiesi augsham tsalies!</i>
ROMANIAN	<i>Hristos a Inviat!</i>	<i>Adeverat a Inviat!</i>
SLAVONIC	<i>Christos Voskrese!</i>	<i>Voistinu Voskrese!</i>
SPANISH	<i>Cristo ha resucitado!</i>	<i>Verdaderamente ha resucitado!</i>

Also this week: *Martyr Isidore of Chios (May 14); Ven Pachomius the Great, founder of cenobitic monasticism (May 15); LEAVETAKING OF PASCHA; Ven Theodore the Sanctified, disciple of Ven Pachomius the Great (May 16); ASCENSION OF OUR LORD (May 17); Martyr Theodotus of Ancyra and with him Martyrs Peter, Dionysius, Andrew, Paul, Christina and seven virgin martyrs who suffered under Decius (May 18); Hieromartyr Patrick, Bp of Prussa and his companions; St Dunstan, Abp of Canterbury (May 19).*

*** “regular” fasting this week; fish, wine, and oil allowed on Wednesday, wine and oil allowed on Friday ***

Epistle: Acts 16:16-34 (Blind Man)

Gospel: John 9:1-38 (Blind Man)

Troparion – Tone 5 (Resurrection)

Let us, the faithful, praise and worship the Word, /
Co-eternal with the Father and the Spirit, /
Born for our salvation from the Virgin; /
For He willed to be lifted up on the Cross in the flesh, /
To endure death, / And to raise the dead ///
By His glorious Resurrection.

Kontakion – Tone 4 (Blind Man)

I come to Thee, O Christ, / Blind from birth in my spiritual eyes, /
And call to Thee in repentance: / “Thou art the most radiant Light ///
Of those in darkness!”

Kontakion – Tone 8 (Pascha)

Thou didst descend *into* the tomb, O Immortal, /
Thou didst destroy *the* power of death! /
In victory didst Thou *arise*, O Christ God, /
Proclaiming: “Rejoice!” to the *myrrh*-bearing women, ///
Granting peace to Thine *Apostles*, and bestowing Resurrection on the fallen.

Jews used water from the Pool of Siloam for purification rituals in the Temple during the Feast of Tabernacles. Christians were naturally attracted to the pool because of Jesus’ miraculous cure, and its healing properties are mentioned in the journals of the earliest pilgrims. The Bordeaux pilgrim (333 AD) described the pool as having four porches. A church was built next to this “Byzantine pool” by the empress Eudokia around 450 AD, which was destroyed by the Persians in 614 AD. The tradition of the pool’s healing powers continued among the Arabs but its subsequent history is not entirely known. A mosque was built next to the pool in the 1890s, which still stands today. In 2004, work along a drainage pipe revealed some large stone steps. Archaeologists quickly revealed a series of steps leading down into an adjacent garden. Excavations continue to reveal more sections of the pool on the northern and southern ends. Several shafts at the northern end of the pool have revealed large paving stones. On the southern end, excavations have uncovered a large wall and a section of the pool from the Old Testament period.