

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	John
Hieroschemamonk Ambrose	Vivian
Archpriest Eugene	Jung Sook
Priest John	Thomas
Deacon John	Randall
Reader Aleksei	Don
Monk Philaret	Norma
Matushka Priscilla	James
Newly-illuminated Andrew	Matthew
Newly-illuminated Longinus	Katherine
Elizabeth • Marie • Marie & child	Natalia
Virginia • Joshua • Phoebe	John
Ignatius • Anne • Anna	
Thomas • John • Theodore	
Katherine • Roman • Lukina • Irina	
Catechumens: David, Sergio, Rachel, Jennifer, and Rebecca	

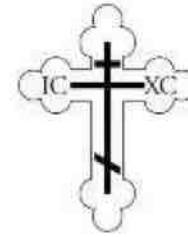
The repose and salvation of –

Hieroschemamonk Ambrose (April 6)	Paul (April 8)
Jamie Elizabeth (April 8)	

Please let Father know if there are any names you would like added to the list.

This Tuesday, 6:30 PM – spring class
Next Sunday, May 19 – Parish Council
Saturday, May 25, 5:30 PM –
Great Vespers & Confession

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



**ST TIKHON ORTHODOX
CHRISTIAN CHURCH**

Sunday, May 12, 2019

Holy Myrrhbearing Women



Stone of Anointing, Church of the Holy Sepulcher, Jerusalem

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Wednesdays at 6:00 PM ~ Evening Prayers & Saints of the Day
Other services as announced

Priest Alexander Vallens, *Rector*

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Deacon John Manutes, *Attached*

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ARABIC	<i>Al'Masiah qam !</i>	<i>Haqqan qam!</i>
CHINESE	<i>Ji-du fu-huo-le!</i>	<i>Zhen-de Ta fu-huo-le!</i>
COPTIC	<i>Ekhrestos af tong!</i>	<i>Khen ou meth mee af tonf!</i>
FRENCH	<i>Christ est Ressuscité!</i>	<i>En Vérité, Il est Ressuscité!</i>
GAELIC	<i>Erid Krist!</i>	<i>G'deya! n erid she!</i>
GERMAN	<i>Christus ist auferstanden!</i>	<i>In Wahrheit ist Er auferstanden!</i>
GREEK	<i>Christos Anesti!</i>	<i>Alithos Anesti!</i>
HAWAIIAN	<i>Ua Ala Hou 'o Kristo!</i>	<i>Ua Ala 'I 'o No 'oia!</i>
JAPANESE	<i>Harisutosu fukkatsu!</i>	<i>Jitsu ni fukkatsu!</i>
KOREAN	<i>Kristo bu-hwal ha-sho-nay!</i>	<i>Cha-mu-ro bu-hwal ha-sho-nay!</i>
LATIN	<i>Christus resurrexit!</i>	<i>Vere resurrexit!</i>
LATVIAN	<i>Kristus ir augsham tsalies!</i>	<i>Patiesi augsham tsalies!</i>
LITHUANIAN	<i>Kristus prisikélè!</i>	<i>Tikrai prisikélè!</i>
ROMANIAN	<i>Hristos a Inviat!</i>	<i>Adeverat a Inviat!</i>
SLAVONIC	<i>Christos Voskrese!</i>	<i>Voistinu Voskrese!</i>
SPANISH	<i>Cristo ha resucitado!</i>	<i>Verdaderamente ha resucitado!</i>

Also this week: Virgin-martyr Glyceria at Heraclea (May 13); Martyr Isidore of Chios (May 14); Ven Pachomius the Great, founder of cenobitic monasticism (May 15); Ven Theodore the Sanctified, disciple of Ven Pachomius the Great; Ven Brendan the Navigator (May 16); Apostle Andronicus of the Seventy and his fellow-laborer, Junia (May 17); Martyr Theodotus of Ancyra and with him Martyrs Peter, Dionysius, Andrew, Paul, Christina and seven virgin martyrs who suffered under Decius (May 18).

The Stone of Anointing

The Stone of the Anointing, also known as the Stone of Unction, is a large stone where Jesus's body was prepared for burial by Joseph of Arimathea. It was here that Mary Magdalene went to see Jesus in the tomb, only to find that his body had been taken. During biblical times bodies were usually prepared for burial on a large stone by family members, just hours after the person had passed away. The Church of the Holy Sepulchre suffered fire damage in 1808; a total reconstruction was completed in 1810, and now the Stone of the Anointing sits just inside the church. The wall behind the stone was meant to be only a temporary addition, but still remains.

** "regular" fasting this week; wine and oil allowed on Wednesday & Friday **

Epistle: Acts 6:1-7

Gospel: Mark 15:43-16:8

Troparion – Tone 2 (Resurrection)

When Thou didst descend to death, O Life Immortal, /
Thou didst slay hades with the splendor of Thy Godhead! /
And when from the depths Thou didst raise the dead, /
All the powers of heaven cried out: ///
O Giver of Life! Christ our God! Glory to Thee!

Troparion – Tone 2 (Noble Joseph)

The noble Joseph, /
When he had taken down Thy most pure Body from the tree, /
Wrapped it in fine linen and anointed it with spices, /
And placed it in a new tomb. /
But Thou didst rise on the third day, O Lord, ///
Granting the world great mercy.

Troparion – Tone 2 (Myrrhbearing Women)

The angel came to the myrrhbearing women at the tomb and said: /
Myrrh is meet for the dead; /
But Christ has shown Himself a stranger to corruption! /
So proclaim: The Lord is risen, /// Granting the world great mercy.

Kontakion - Tone 2 (Myrrhbearing Women)

Thou didst command the myrrhbearers to rejoice, O Christ! /
By Thy Resurrection, Thou didst stop the lamentation of Eve, O God! /
Thou didst command Thine apostles to preach: /// The Savior is risen!

Kontakion – Tone 8 (Pascha)

Thou didst descend into the tomb, O Immortal, /
Thou didst destroy the power of death! /
In victory didst Thou arise, O Christ God, /
Proclaiming: "Rejoice!" to the myrrhbearing women, ///
Granting peace to Thine Apostles, and bestowing Resurrection on the fallen.