

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	Pauline
Hieroschemamonk Ambrose	Ann
Archpriest Eugene	Stefan
Priest Kyrill & family	John
Archpriest Michael	Vivian
Priest James	Jung Sook
Priest John	Thomas
Reader Aleksei	Cheyenne
Monk Philaret	Nancy
Matushka Mary	Randall
Matushka Mary Sara	Rose
Marie	Don
John • Euphrosynos	Norma
Virginia • Thomas	James
John • Luke	
Catechumen Rebecca	
Catechumen Jennifer	

The repose and salvation of –

Dzulietta (Sept. 19)

Please let Father know if there are any names you would like added to the list.

Father Alexander will be in the Holy Land through October 19

SAVE THE DATE! Saturday, October 28 – Feed My Starving Children

Saturday, October 28, 4:30 – Choir Practice

Saturday, October 28, 5:30 – Great Vespers & Confession

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



Welcome to Father Simeon Johnson!

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Wednesdays 6:30 PM – Evening Prayers & Saints of the Day
Other services as announced

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Saint Euthymius the New of Thessalonica and Mount Athos

In the world he was named Nicetas, and he was a native of the city of Ancyra in Galatia. His parents, Epiphanius and Anna, led virtuous Christian lives, and from childhood their son was meek, pious and obedient. At age seven he was left fatherless and he soon became the sole support of his mother in all matters. Having entered military service, Nicetas married, on the insistence of his mother. After the birth of a daughter, he secretly left home in order to enter a monastery. For fifteen years the venerable Euthymius lived the ascetic life on Mount Olympus, where he learned monastic deeds from the Elders.

The monk went to resettle on Mount Athos. On the way he learned that his mother and wife were in good health. He informed them that he had become a monk, and he sent them a cross, calling on them to follow his example. On Mount Athos he was tonsured into the Great Schema and lived for three years in a cave in total silence, struggling with temptations. Saint Euthymius also lived for a long time as a stylite, not far from Thessalonica, instructing those coming for advice and healing the sick.

The monk cleansed his mind and heart to such an extent that he was granted divine visions and revelations. At the command of the Lord, Saint Euthymius founded two monasteries in 863 on Mount Peristeros, not far from Thessalonica, which he guided for 14 years, with the rank of deacon. In one of these his wife and mother received monastic tonsure. Before his death he settled on Hiera, an island of Mt Athos, where he reposed in 898. His relics were transferred to Thessalonica. Saint Euthymius is called “the New” to distinguish him from Saint Euthymius the Great (January 20).

Also this week: Martyr Longinus the Centurion, who stood at the Cross of the Lord (October 16); Prophet Hosea (October 17); HOLY APOSTLE AND EVANGELIST LUKE (October 18); Prophet Joel (October 19); Greatmartyr Artemius of Antioch (October 20); MEMORIAL (DEMETRIUS) SATURDAY; Ven. Hilarion the Great (October 21).

** Regular fasting this week; fish, wine, and oil allowed on Wednesday **

Epistles: II Corinthians 11:31-12:9 (Sunday) / Hebrews 13:7-16 (Fathers)

Gospels: Luke 8:5-15 (Sunday) / John 17:1-13 (Fathers)

Troparion – Tone 2 (Resurrection)

When Thou didst descend to death, O Life Immortal, /
Thou didst slay hades with the splendor of Thy Godhead! /
And when from the depths Thou didst raise the dead, /
All the powers of heaven cried out: ///
O Giver of Life! Christ our God! Glory to Thee!

Troparion – Tone 8 (Fathers)

Most glorious art Thou, O Christ our God! /
Thou hast established the Holy Fathers as lights on the earth! /
Through them Thou hast guided us to the True Faith! ///
O greatly-compassionate One, glory to Thee!

Kontakion – Tone 2 (Resurrection)

Hades became afraid, O Almighty Savior, /
Seeing the miracle of Thy Resurrection from the tomb! /
The dead arose! Creation, with Adam, beheld this and rejoiced with Thee, ///
And the world, O my Savior, praises Thee forever.

Kontakion – Tone 6 (Fathers)

The Son, having shone ineffably from the Father, /
Having two natures was born of a woman. /
We do not reject His image when we gaze upon it, /
But piously representing it, we honor it with faith. /
Therefore the Church, having the True Faith, ///
Kisses the icon of the incarnation of Christ.

