

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	Pauline
Bishop-Elect Irenei	Ann
Hieroschemamonk Ambrose	Stefan
Archpriest Ian	John
Archpriest Eugene	Vivian
Archpriest Seraphim	Jung Sook
Protodeacon Alexis	Thomas
Deacon John	Cheyenne
Reader Aleksei	Nancy
Monk Philaret	Randall
Matushka Mary	Rose
Elizabeth • Virginia	Don
Kapitolina • Thomas	Norma
John • Jacqueline	
Euphrosynos	
John • Samuel	
Catechumen Rebecca	

The repose and salvation of –

Shamassy Marie (August 18)

Please let Father know if there are any names you would like added to the list.

*This Tuesday, August 30 – 6:00 PM Akathist followed
by reception with the sisters of St Elisabeth*

Wednesday, September 7 – 6:30 PM Great Vespers for the Nativity of the Theotokos

Thursday, September 8 – 7:00 AM Divine Liturgy for the Nativity of the Theotokos

Sat., Sept. 10 – 9:00 AM Parish Strategic Planning + 5:30 PM Great Vespers

Sunday, September 18 – Parish Council

Sat., Sept. 24 – 9:00 AM Parish Strategic Planning + 5:30 PM Great Vespers

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



ST TIKHON ORTHODOX
CHRISTIAN CHURCH



Sunday, August 28, 2016

Venerable Moses the Ethiopian of Scetis



Monastery in Scetis, Egypt

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Other services as announced

Rev. Alexander Vallens, Rector

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Venerable Moses the Ethiopian of Scetis

Moses was an Ethiopian by birth and by profession, at first, a robber and leader of a band of robbers and, after that, a penitent and great ascetic. As the slave of a master, Moses escaped and joined the robbers. Because of his great physical strength and arrogance, the robbers chose him as their leader. Suddenly, Moses was overcome with pangs of conscience and repentance for the misdeeds, which he had committed. He left the group, entered a monastery and gave himself completely in obedience to his spiritual father and to the monastic rule. He benefited much from the teachings of Saints Macarius, Arsenius and Isidore. Later, he withdrew to solitude in a cell where he dedicated himself completely to physical labor, prayer, vigils and godly thoughts. Tormented by the demon of fornication, Moses confessed to Isidore, his spiritual father, and from him, received counsel to fast even more and never to eat to full satisfaction. When even this did not help he, at the counsel of the elder, began to keep vigil at night and to pray standing; after that, he began the practice of bringing water to the elderly monks from a distant well all night long. After six years of terrible struggles, St. Isidore finally miraculously healed him of fornicating thoughts, fantasies and dreams brought about on him by demons. Moses was ordained a priest in old age. He founded his own monastery and had 75 disciples and lived in this life for 75 years. He foresaw his death and, one day, he told his disciples to flee for the barbarians were going to attack the monastery. When the disciples also urged him to flee with them, Moses said that he must die by violence for, at one time, he himself committed violence and, according to the words: "For all they that take the sword shall perish with the sword" (St. Matthew 26:52). He remained there with six brethren and the barbarians came and slew them. One of the brethren, hidden in the vicinity, beheld and saw seven shining wreaths as they descended upon the seven martyrs.

Uncovering of the Relics of the Venerable Job, Abbot and Wonderworker of Pochaev

Saint Job of Pochaev died on October 28, 1651, and his relics – found to be incorrupt – were transferred to the church of the Holy Trinity on August 28, 1659. A second uncovering of the relics took place on August 28, 1833. In 1902, the Holy Synod decreed that on this day the holy relics of St. Job be carried around the Dormition cathedral of the Pochaev Lavra after the Divine Liturgy.

Also this week: BEHEADING OF THE HOLY GLORIOUS PROPHET, FORERUNNER, AND BAPTIST OF THE LORD, JOHN (August 29); TRANSLATION OF THE RELICS OF THE RIGHT-BELIEVING GREAT PRINCE ST. ALEXANDER NEVSKY (August 30); The Placing of the Cincture (Sash) of the Most Holy Mother of God; St. Aidan, Bp of Lindisfarne (August 31); INDICATION (CHURCH NEW YEAR); ST. SIMEON THE STYLITE (THE ELDER) (September 1); Martyrs Mamas of Caesarea, and his parents Theodotus and Rufina (September 2); St. Phoebe, Deaconess at Cenchreae near Corinth (September 3).

** strict fast, wine and oil allowed, on Monday; "regular" fasting the rest of the week **

Epistles: I Corinthians 4:9-16 (Sunday) / Galatians 5:22-6:2 (Saint)

Gospels: Matthew 17:14-23 (Sunday) / Luke 6:17-23 (Saint)

Troparion – Tone 1 (Resurrection)

When the stone had been sealed by the Jews, / While the soldiers were guarding Thy most pure body, / Thou didst rise on the third day, O Savior, / Granting life to the world. / The powers of heaven therefore cried to Thee, O Giver of Life: / "Glory to Thy Resurrection, O Christ! / Glory to Thy Kingdom! /// Glory to Thy dispensation, O Lover of mankind!"

Troparion – Tone 1 (St. Moses)

O dweller in the wilderness and angel in the body, / Thou wast a wonderworker, O our God-bearing father Moses. / Thou didst receive heavenly gifts through fasting vigil and prayer: / Healing the sick and the souls of those drawn to thee by faith / Glory to Him Who gave thee strength! / Glory to Him Who hath granted thee a crown! /// Glory to Him Who through thee grants healing to all!

Troparion – Tone 4 (St. Job)

Acquiring the patience of the long-suffering forefather; / Following the example of the Baptizer: / Of both thou didst receive divine zeal, / Of both thou didst worthily receive names. / Thou wast the fearless witness of the true Faith, / And therefore, brought many monastics to Christ, / And [countless] people were strengthened by thee in Orthodoxy. / O venerable father Job, /// Pray for the salvation of our souls.

Kontakion – Tone 1 (Resurrection)

As God, Thou didst rise from the tomb in glory, / Raising the world with Thyself. / Human nature praises Thee as God, for death has vanished! / Adam exults, O Master! / Eve rejoices, for she is freed from bondage and cries to Thee: /// Thou art the Giver of Resurrection to all, O Christ!

Kontakion – Tone 4 (St. Moses)

Having beaten the Moors and spat in the faces of the demons, / Thou didst shine forth noetically like the radiant sun, /// Directing our lives by the light of thy life and thy teaching.

Kontakion – Tone 4 (St. Job)

Thou hast shone forth as a pillar of the True Faith, / A zealot of the commandments of the Gospel, / A denouncer of pride, a defender and teacher of the humble. / Therefore, those who honor thee pray for the remission of their sins, / And that this, thy holy habitation be kept safe from all harm, / O holy father Job, /// Like unto the long-suffering one of old.