

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	Pauline
Bishop-Elect Irenei	Ann
Hieroschemamonk Ambrose	Stefan
Archpriest Ian	Travis
Archpriest Eugene	Anna
Archpriest Seraphim	John
Reader Aleksei	Vivian
Monk Philaret	Jung Sook
Matushka Elizabeth	Thomas
Virginia	Cheyenne
Kapitolina	Nancy
John • Jacqueline	Randall
Euphrosynos	Rose
John • Samuel	Don
Catechumen Rebecca	

The repose and salvation of –

Mitred Archpriest Boris (June 26)
Matushka Anna (July 4)
Elizabeth (July 6)

Please let Father know if there are any names you would like added to the list.

Dormition Fast starts tomorrow (August 1 – 14)

This Wednesday, August 3 – 6:00 PM Paraklesis + Lenten potluck

This Saturday, August 6 – 9:30 Divine Liturgy

**Next Sunday, August 7 – 9:00 Greeting of Bishop Daniel,
followed by Divine Liturgy & Lenten potluck**

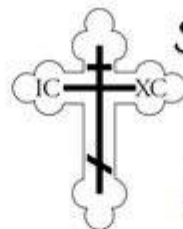
Wednesday, August 10 – 6:00 PM Paraklesis + Lenten potluck

Sunday, August 14 – Parish Council

Monday, August 15 – 7:00 Divine Liturgy for the Dormition

Saturday, August 20 – Parish Picnic followed by Vespers

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



ST TIKHON ORTHODOX
CHRISTIAN CHURCH

Sunday, July 31, 2016



Forefeast of the Procession of the Precious & Lifegiving
Cross; Righteous Eudokimus of Cappadocia



Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Other services as announced

Rev. Alexander Vallens, Rector

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Saint Germanus, Bishop of Auxerre

Saint Germanus was born at Auxerre around 389, and studied rhetoric and law at Rome. There he practiced as a lawyer. The emperor Honorius sent him back to Gaul as a provincial governor, with his headquarters at Auxerre. He also married about this time. In 418 he was chosen to succeed St Amator as Bishop of Auxerre. From that time on, his faith became deeper, and his prayer more fervent. He gave away his possessions to the poor, and ate coarse barley bread only in the evening. He often fasted for several days, and dressed in simple monastic garb.

Pope Celestine I sent him to Britain in 429 with St Lupus of Troyes (July 29) to fight the Pelagian heresy, where they defeated the teachers of this false doctrine. During one of his two trips to Britain St Germanus took command of an army and defeated a combined force of Saxons and Picts.

When savage barbarians threatened the city of Armorica (now Brittany), St Germanus met their leader, seized his horse's bridle, and turned him around. After defusing the threat, the saint traveled to Ravenna seeking pardon for the rebels from the emperor Valentinian III. He was received with honor, and died there on July 31, 448. The body of St Germanus was brought back to Auxerre for burial. Centuries later, his holy relics were scattered by the Huguenots.

Also this week: PROCESSION OF THE HONORABLE WOOD OF THE LIFE-GIVING CROSS (August 1); Translation of the Relics of the Protomartyr and Archdeacon Stephen from Jerusalem to Constantinople (August 2); Ven. Isaac, Dalmatus, and Faustus, Ascetics of the Dalmatian Monastery at Constantinople (August 3); Holy Seven Youths ("Seven Sleepers") of Ephesus (August 4); Eusebius of Antioch (August 5); Holy Transfiguration of Our Lord God and Savior Jesus Christ (August 6).

** Dormition Fast begins on Monday, August 1; wine and oil allowed on Monday; fish, wine, and oil allowed on Saturday **

Epistle: Romans 12:6-14 (Sunday) **Gospel:** Matthew 9:1-8 (Sunday)

Troparion – Tone 5 (Resurrection)

Let us, the faithful, praise and worship the Word, /
Co-eternal with the Father and the Spirit, /
Born for our salvation from the Virgin; /
For He willed to be lifted up on the Cross in the flesh, /
To endure death, / And to raise the dead /// By His glorious Resurrection.

Troparion – Tone 1 (Cross)

O Lord, save Thy people / And bless Thine inheritance. /
Grant victories to the Orthodox Christians /
Over their adversaries. / And by virtue of Thy Cross ///
Preserve Thy habitation.

Troparion – Tone 4 (Saint)

He that called thee from earth to the heavenly mansions /
Preserves thy body as incorrupt after death, O Eudokimus; /
For thou didst live a pure life in chastity /
Without defiling thy flesh, O blessèd one. ///
Therefore, with boldness entreat Christ God [to save our souls].

Kontakion – Tone 5 (Resurrection)

Thou didst descend into hades, O my Savior, / Shattering its gates as Almighty; /
Resurrecting the dead as Creator, / And destroying the sting of death. /
Thou hast delivered Adam from the curse, O Lover of Man, ///
And we all cry to Thee: O Lord, save us!

Kontakion – Tone 2 (Saint)

Desiring the things of heaven / Thou didst join thyself with them /
And by the ascend of thy good works as in a fiery chariot, /
Thou didst perfect thy soul, / And having lived on earth like an angel, /
Thou wast well-pleasing to the Creator of all, ///
O most-blessèd Eudokimus.

Kontakion – Tone 4 (Feast)

As Thou wast voluntarily crucified for our sake, /
Grant mercy to those who are called by Thy Name. /
Make all Orthodox Christians glad by Thy power /
Granting them victories over their adversaries ///
By bestowing upon them the invincible trophy, Thy weapon of peace.