

PRAYERS ARE REQUESTED FOR ...

The health and salvation of –

Abducted Bishops Paul & John	Pauline
Hieroschemamonk Ambrose	Ann
Archpriest Eugene	Stefan
Priest Kyrill & family	John
Priest James	Vivian
Priest John	Jung Sook
Priest Alexander	Thomas
Subdeacon Peter	Cheyenne
Reader Aleksei	Nancy
Monk Philaret	Randall
Matushka Mary	Rose
Matushka Mary Sara	Don
John • Euphrosynos	Norma
Virginia • Justina	James
Thomas • John	
Catechumen Rebecca	
Catechumen Jennifer	

The repose and salvation of –

Please let Father know if there are any names you would like added to the list.

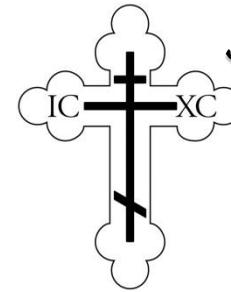
All this month: Temple Beautification Fund Drive

Apostles' Fast Begins tomorrow

Saturday, June 24, 4:00 PM – choir practice

Saturday, June 24, 5:30 PM – Great Vespers & confession

*A mission parish under the omophorion of His Eminence Benjamin,
Archbishop of San Francisco and the Diocese of the West,
Orthodox Church in America*



**ST TIKHON ORTHODOX
CHRISTIAN CHURCH**

Sunday, June 11, 2017

Sunday of All Saints



Relics of St Bartholomew at Basilica di San Bartolomeo all'Isola, Tiber Island, Rome, Italy

Sunday Hours & Divine Liturgy at 9:10 AM, followed by agape potluck
Other services as announced

Rev. Alexander Vallens, *Rector*

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The Holy Apostles Bartholomew and Barnabas

Saint Bartholomew was one of the Twelve Great Apostles; in all probability, Bartholomew and Nathaniel are the same person. He was a companion of the Apostle Philip and Philip's sister, the virgin Mariamna and, for some time, a companion of St. John the Theologian. In Hierapolis, these holy apostles by prayer restored sight to Stachius who was blind for forty years, and caused the death of a large serpent which the heathens kept in their temple and worshipped. A mob rose up against them and crucified Philip and Bartholomew (Bartholomew was crucified upside down). An earthquake occurred in which the evil judges and many people perished. Feeling that this was a punishment from God, many ran to remove the apostles from the crosses, but Philip was already dead, but Bartholomew was still alive.

Bartholomew went to India where he preached and translated the Gospel of St. Matthew into the Indian language. Following this, he entered Armenia where he cured the daughter of the king from insanity. But the envious brother of the king seized the apostle, crucified him, skinned him and finally beheaded him in Albanopolis [Derbend]. Christians honorably buried his body in a lead sarcophagus. Because many miracles occurred over his relics, the pagans took the sarcophagus and tossed it into the sea. But the water carried the sarcophagus to the Island of Lipara where Bishop Agathon, through a revelation in a dream, met and buried it in the church. Later, the relics of this great apostle were translated to Benevento and then to Rome. Great and awesome miracles have occurred over these relics.

Saint Barnabas was one of the Seventy Apostles. He was born in Cyprus of wealthy parents from the tribe of Levi and studied together with Saul under Gamaliel. At first, he was called Joseph but the apostles then called him Barnabas, Son of Consolation, because he was exceptionally capable of comforting the souls of the people. After Saul's conversion, Barnabas was the first to introduce Saul to the apostles and after that, with Paul [Saul] and Mark he preached the Gospel in Antioch and throughout other places. In all probability, he was the first to preach in Rome and Milan. He suffered on the island of Cyprus at the hands of the Jews and was buried by St Mark beyond the western gate of the town of Salamis with the Gospel of St. Matthew on his chest which he, by his own hand, had copied.

Cypriot postage honoring the finding of the relics of St Barnabas



St Barnabas' grave remained unknown for several hundred years and since many received healing from sickness on the spot, it was called: "the place of health." At the time of Emperor Zeno and the Chalcedon Council [451 A.D.], the apostle appeared to Archbishop Anthemius of Cyprus on three successive nights in a dream and revealed to him the location of the grave. That appearance of the apostle occurred exactly at the time when Peter, the power-hungry Patriarch of Antioch, sought that the church in Cyprus be under the jurisdiction of the throne of Antioch. After the appearance and discovery of the miraculous relics of the holy Apostle Barnabas, it was established that the church in Cyprus, as an Apostolic Church, should always be independent. Thus, the autocephaly of the Church in Cyprus was established.

Also this week: *Ven. Onuphrius the Great (June 12); Martyr Aquilina of Byblos in Syria (June 13); Prophet Elisha (June 14); Prophet Amos; St Jonah, Metropolitan of Moscow; Bl. Augustine, Bp of Hippo (June 15); St Tikhon, Bp of Amathus in Cyprus (June 16); Martyrs Manuel, Sabel, and Ismael, of Persia; Martyr Nectan of Hartland (June 17).*

*** APOSTLES' FAST all this week; wine and oil allowed on Tuesday and Thursday; fish, wine, and oil allowed on Saturday ***

Epistle: Hebrews 11:33-12:2

Gospel: Matthew 10:32-33, 37-38, 19:27-30

Troparion – Tone 8 (Resurrection)

Thou didst descend from on *high*, O Merciful One! /
Thou didst accept the *three*-day burial to free us from our sufferings! ///
O Lord, our Life and Resurrection: glory to Thee!

Troparion – Tone 4 (Saints)

As with fine porphyry and royal purple, /
Thy Church has been adorned with Thy martyrs' blood shed throughout all the world. /
She cries to Thee, O Christ God: / Send down Thy bounties on Thy people, ///
Grant peace to Thy habitation, and great mercy to our souls!

Kontakion – Tone 8 (Saints)

The universe offers *Thee* the God-bearing martyrs, /
As the first-fruits of creation, O Lord and Creator. ///
Through the Theotokos *and* their prayers establish Thy Church in peace!